# The Story of Creation Part 2

The 7 day Miracle

Genesis 1:1-2:3

**Genesis 1:1-2:3** NLT

1 In the beginning God created the heavens and the earth.

## Jesus Among the Secular Gods

by Ravi Zacharias

Judeo-Christian worldview has the most coherent answers to the inescapable questions of life that we all have, regardless of our beliefs.

How...

**Everything ultimately came from Nothing** 

Order came from Chaos

Harmony came from Discord

Life came from Nonlife

Reason came from Irrationality

Personality came from Non-personality

**Morality came from Amorality** 

#### John Gribbin:

"Serious consideration" should be given to the hypothesis that "our Universe is an artificial construct, manufactured deliberately by intelligent beings in another universe."

This is nothing but strained efforts to avoid having to admit the existence of God

#### **Richard Dawkins**

"It could be that at some earlier time, somewhere in the universe, a civilization evolved... to a very, very high level of technology, and designed a form of life that they seeded onto, perhaps, this planet. Now that is a possibility, and an intriguing possibility. And I suppose it's possible that you might find evidence for that if you look at the details of biochemistry and molecular biology; you might find a signature of some sort of designer."

Dawkins' real problem is not with intelligent design, but rather with Divine design.

John Lennox "There is indeed extraterrestrial intelligence, and His name is God."

### The Big Bang

Within 1 part in  $10^{60}$ 

Sir Roger Penrose— emeritus professor at Oxford, one of the world's leading mathematical physicists, & winner of the Wolf Prize in Physics

1 part in 10 to the power of 10 to the power of 123

Judeo-Christian worldview has the most coherent answers to the inescapable questions of life that we all have, regardless of our beliefs.

**Genesis 1:1-2:3** NLT

1 In the beginning God created the heavens and the earth.

- The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.
- 3 Then God said, "Let there be light," and there was light.
- 4 And God saw that the light was good.

  Then He separated the light from the darkness.
- God called the light "day" and the darkness "night." And evening passed and morning came, marking the first day.

- Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth." And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. God called the space "sky."
  - And evening passed and morning came, marking the second day.

- 9 Then God said, "Let the waters beneath the sky flow together into one place, so dry ground may appear." And that is what happened.
- 10 God called the dry ground "land" and the waters "seas."
  And God saw that it was good.
- 11 Then God said, "Let the land sprout with vegetation—every sort of seed-bearing plant, & trees that grow seed-bearing fruit.

  These seeds will then produce the kinds of plants and trees from which they came."

  And that is what happened.

- 12 The land produced vegetation—
  all sorts of seed-bearing plants,
  and trees with seed-bearing fruit.
  Their seeds produced plants
  and trees of the same kind.
  And God saw that it was good.
- 13 And evening passed and morning came, marking the third day.

- 14 Then God said, "Let lights appear in the sky to separate the day from the night.

  Let them be signs to mark the seasons, days, and years.
- 15 Let these lights in the sky shine down on the earth." And that is what happened.

- 16 God made two great lights—
  the larger one to govern the day,
  and the smaller one to govern the night.
  He also made the stars.
- 17 God set these lights in the sky to light the earth,
- 18 to govern the day and night, and to separate the light from the darkness. And God saw that it was good.
- 19 And evening passed and morning came, marking the fourth day.

- 20 Then God said, "Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind."
- 21 So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind.

  And God saw that it was good.

Then God blessed them, saying,
"Be fruitful and multiply.
Let the fish fill the seas,
and let the birds multiply on the earth."
And evening passed and morning came,
marking the fifth day.

24 Then God said,
"Let the earth produce every sort of animal,
each producing offspring of the same kind—
livestock, small animals that scurry along
the ground, and wild animals."
And that is what happened.

26 Then God said, "Let Us make human beings in Our image, to be like Us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground."

27 So God created human beings in His own image. In the image of God He created them; male and female He created them.

28 Then God blessed them and said,
"Be fruitful and multiply.
Fill the earth and govern it.
Reign over the fish in the sea,
the birds in the sky, and all the animals
that scurry along the ground."

- Then God said, "Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food.
- 30 And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life." & that is what happened.
- 31 Then God looked over all He had made, and He saw that it was very good! And evening passed and morning came, marking the sixth day.

### Genesis 2:1-3

- 1 So the creation of the heavens and the earth and everything in them was completed.
- 2 On the seventh day God had finished His work of creation, so He rested from all His work.
- 3 And God blessed the seventh day and declared it holy, because it was the day when He rested from all His work of creation.

Judge Robert Borks "Abortion has coarsened us. If it is permissible to kill the unborn human for convenience, it is sure permissible to kill those thought to be soon to die for the same reason. Convenience is becoming the theme of our culture. Humans tend to be inconvenient at both ends of their lives."

1. Reason: Our minds are incredible computers.

- 2. Conscience: We are the only species on earth that wrestles with matters of right and wrong.
- 3. Longing for eternity:
- 4. Capacity for fellowship with God: