



**The Divine Method of Justification**  
**Romans 3:21-31**

**Christ took our Punishment on Himself**

## Romans 3:21-31

21 But now God has shown us a way to be made right with Him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago.

22 We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are.

23 For everyone has sinned;  
we all fall short of God's glorious standard.

24 Yet God freely and graciously declares that  
we are righteous.

He did this through Christ Jesus  
when He freed us from the penalty for our sins.



25 For God presented Jesus as the sacrifice for sin.

People are made right with God  
when they believe that Jesus sacrificed His life,  
shedding His blood.

This sacrifice shows that

God was being fair when He held back  
& did not punish those who sinned in times past,

26 for He was looking ahead and including them  
in what He would do in this present time.

God did this to demonstrate His righteousness,  
for He Himself is fair and just, and  
He declares sinners to be right in His sight  
when they believe in Jesus.

27 Can we boast, then, that we have done anything to be accepted by God?

No, because our acquittal is not based on obeying the law. It is based on faith.

28 So we are made right with God through faith and not by obeying the law.

29 After all, is God the God of the Jews only?  
Isn't He also the God of the Gentiles?  
Of course He is.

30 There is only one God,  
and He makes people right with Himself  
only by faith, whether they are Jews or Gentiles.

# FAITH VS LAW

31 Well then, if we emphasize faith, does this mean that we can forget about the law?

Of course not!

In fact, only when we have faith do we truly fulfill the law.



A golden chalice is centered in the image, set against a dark purple, textured background. The chalice has a wide, flared bowl and a slender stem with a small circular detail near the base. The text "THE CUP OF SALVATION" is overlaid on the chalice in a white, serif font. "THE CUP OF" is in a smaller font size and spaced out across the top of the bowl. "SALVATION" is in a larger font size and spans across the middle of the bowl and the stem.

THE CUP OF  
SALVATION

**Holy Communion**