

URGENT

CIRCA 1st century  
CIRCA ROMAN



R o m a n s





# R o m a n s



1:16-17

I am not ashamed of the Gospel, for it is  
the power of God for salvation to  
everyone who believes, to the Jew first  
and also to the Greek; for in it the  
righteousness of God is revealed from  
faith for faith, as it is written,  
“the righteous shall live by faith.”

# Previously:

- Romans 1:18-32

Unrighteous Judged

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Unrighteous Judged (our sins)

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- Romans 1:18-32  
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- Romans 2:1-16  
Moralist Judged

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- Romans 1:18-32

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- Romans 1:18-32

Unrighteous Judged (our sins)

- Romans 2:1-16

Moralist Judged (our good works)

- Romans 2:17-29

Religious Judged

# Previously:

- Romans 1:18-32

Unrighteous Judged (our sins)

- Romans 2:1-16

Moralist Judged (our good works)

- Romans 2:17-29

Religious Judged (our hearts)



# Romans 3:1-20

HUMANITY JUDGED

1 Then what advantage has the Jew? Or what is the benefit of circumcision?

Romans 3:1

Remaining arguments:

-Jewish exception

2 Great in every respect.  
First of all, that they were  
entrusted with the oracles  
of God.

Romans 3:2

Remaining  
arguments:

-Jewish  
exception

**Blessing but  
no exception**

3 What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it?

Romans 3:3

Remaining arguments:

-God promised to be faithful

4 May it never be! Rather,  
let God be found true,  
though every man be  
found a liar, as it is written,  
"THAT YOU MAY BE JUSTIFIED  
IN YOUR WORDS, AND  
PREVAIL WHEN YOU ARE  
JUDGED."

Romans 3:4

Remaining  
arguments:

-God promised  
to be faithful

**God is faithful to  
blessings and to  
judgement**



5 But if our  
unrighteousness  
demonstrates the  
righteousness of God,  
what shall we say? The  
God who inflicts wrath is  
not unrighteous, is He?  
(I am speaking in human  
terms.)

Romans 3:5

Remaining  
arguments:

-God's glory  
displayed

6 May it never be! For  
otherwise, how will God  
judge the world?

Romans 3:6

Remaining  
arguments:

-God's glory  
displayed

**God's glory and  
justice cannot  
change**

7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

Romans 3:7

Remaining arguments:

-God's glory benefits

8 And why not say (as we are slanderously reported and as some claim that we say), "Let us do evil that good may come"? Their condemnation is just.

Romans 3:8

Remaining arguments:

-God's glory benefits

**That good results from evil is a condemned conclusion**

9 What then? Are we better than they?

Romans 3:9

What can we conclude?

What is our defense?

Are we in a worse case?



9 What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

Romans 3:9

Conclusion:

In light of judgement we are all the same

10 as it is written...

Romans 3:10

Scripture

Support:

10 as it is written,

"THERE IS NONE RIGHTEOUS,  
NOT EVEN ONE;

Romans 3:10

Scripture

Support:

**-attitude**

No righteousness

11 THERE IS NONE WHO  
UNDERSTANDS,  
THERE IS NONE WHO SEEKS  
FOR GOD;

Romans 3:11

Scripture

Support:

**-attitude**

No righteousness

No understanding

No effort

12 ALL HAVE TURNED ASIDE,  
TOGETHER THEY HAVE  
BECOME USELESS;  
THERE IS NONE WHO DOES  
GOOD,  
THERE IS NOT EVEN ONE."

Romans 3:12

Scripture

Support:

**-attitude**

No righteousness

No understanding

No effort

No direction

No use

No good



13 "THEIR THROAT IS AN  
OPEN GRAVE,  
WITH THEIR TONGUES THEY  
KEEP DECEIVING,"

"THE POISON OF ASPS IS  
UNDER THEIR LIPS";

14 "WHOSE MOUTH IS FULL  
OF CURSING AND  
BITTERNESS"

Romans 3:13-14

Scripture

Support:

**-attitude**

**-words**

Throat = death

Tongue = lies

Lips = hide poison

Mouth = full

15 "THEIR FEET ARE SWIFT  
TO SHED BLOOD,  
16 DESTRUCTION AND  
MISERY ARE IN THEIR PATHS,  
17 AND THE PATH OF PEACE  
THEY HAVE NOT KNOWN."

Romans 3:15-17

Scripture

Support:

**-attitude**

**-words**

**-actions**

Walking in sin

18 "THERE IS NO FEAR OF  
GOD BEFORE THEIR EYES."

Romans 3:

Scripture

Support:

**-attitude**

**-words**

**-actions**

Walking in sin  
and foolishness

19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;

Romans 3:19

Closing  
statements:

We have nothing  
to say

20 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Romans 3:20

Closing  
statements:

We have nothing  
to say

We know what  
we deserve

We have nothing to say  
since we know what we  
deserve...

Romans

The case isn't  
closed

We have nothing to say  
since we know what we  
deserve,  
but we know what  
Jesus did so we can  
say, “thank you,” with  
our lives.

Romans

The case isn't  
closed

# Romans 3:1-20

OUR WORLD JUDGED;  
GOD'S RIGHTEOUSNESS NEEDED